## **RWD #7, GRADY COUNTY**

DATE: SEPTEMBER 3<sup>RD</sup> 2024

TIME: 7:00 P.M.

**PLACE: DISTRICT OFFICE** 

## **AGENDA**

- . CALL TO ORDER
- . MINUTES OF PREVIOUS MEETING
- . OLD BUSINESS
  - A. SYSTEM REPORT
- . NEW BUSINESS
  - A. CHASE O'BRIEN
  - B. JIM CROSBY: CITY OF CHICKASHA PUBLIC WORKS DIRECTOR
  - C. FINANCIAL STATEMENT
  - D. DISBURSEMENTS
  - E. MONTHLY REPORT
  - F. TRANSFERS/NEW SETTINGS

FLEMING- AUSTIN UNRUH HEATHER DOUGHTY-JESUS MORENO DANNY SHUBERT-BAYLIE FOWLER BRYON ABSHIRE (NEW SETTING) JEFFREY MANN (NEW SETTING)

- . EXECUTIVE SESSION
- . ADJOURNMENT