## **RWD #7, GRADY COUNTY**

**DATE:** April 7<sup>th</sup> 2025 TIME: 7:00 P.M.

PLACE: DISTRICT OFFICE

## **AGENDA**

- . CALL TO ORDER
- . OPEN FORUM
- . MINUTES OF PREVIOUS MEETING
- . OLD BUSINESS
  - A. SYSTEM REPORT
  - B. OFFICE REPORT
  - C. GRANTS
- NEW BUSINESS
  - A. UPDATING OF ALARM SYSTEM
  - B. SCHERRIE SANTOS LINE
  - C. OWERSHIP OF METER POLICY
  - D. THE RELOCATION OF TOMMY HARRIS METTER
  - E. FINANCIAL STATEMENT
  - F. BYLAWS UPDATE
  - G. DISBURSEMENTS
  - H. MONTHLY REPORT
  - I. TRANSFERS/NEW SETTINGS
    - Brittany Epperley- Makayla Roma
    - Jimmy Burkett- Jerry White
  - J. EMPLOYMENT STATES

## **EXECUTIVE SESSION**

. ADJOURNMENT