

RWD #7, GRADY COUNTY

DATE: March 3rd 2025

TIME: 7:00 P.M.

PLACE: DISTRICT OFFICE

AGENDA

- . CALL TO ORDER
- . OPEN FORUM
- . MINUTES OF PREVIOUS MEETING
- . OLD BUSINESS
 - A. SYSTEM REPORT
 - B. OFFICE REPORT
 - C. GRANTS
- . NEW BUSINESS
 - A. FINANCIAL STATEMENT
 - B. DISBURSEMENTS
 - C. MONTHLY REPORT
 - D. TRANSFERS/NEW SETTINGS
 - JSSJ-VICTOR MOUTES H-1025
 - BLAKE BAKER- JONATHAN BUTLER G-2005
 - AUTUMN TROUT- BLAKE BAKER E-4010
- . EXECUTIVE SESSION
- . ADJOURNMENT